

THE ORDER OF MORNING WORSHIP

Sunday, April 19, 2026

The Third Sunday of Eastertide

11:00 a.m.

PRAYER OF PREPARATION

GATHERING AROUND GOD'S WORD

WELCOME

PRELUDE

Lord Jesus Christ, Be Present Now

J.C. Bach

INTROIT

The Risen Christ

WOODLANDS

*CALL TO WORSHIP

(Adapted from Psalm 116:12-19)

Leader: What shall we return to the LORD for all Your bounty to us?

People: We will lift up the cup of salvation and call on Your name, O LORD;

Leader: We will pay my vows to You, O LORD, in the presence of Your people.

People: Precious in Your sight is the death of Your faithful ones.

Leader: O LORD, we are Your servants;

People: You have loosed our bonds.

Leader: We will offer to You a thanksgiving sacrifice

People: And call on Your name, O LORD.

*HYMN #457

I Greet Thee, Who My Sure Redeemer Art
verses 1 and 5

TOULON

CALL TO CONFESSION

PRAYER OF CONFESSION

God of righteousness and compassion: we acknowledge that we have failed to recognize our risen Lord through the scriptures. We blame others for our own failures, and yield to the temptations of our own desires. The sins within us reveal our idolatry and rebellion against You. Deliver us, O Lord, from all our evil ways. Recreate us in Your image which You revealed in our risen Lord and Savior, Jesus Christ. By the grace of His name we pray. Amen.

SILENT CONFESSION

CONGREGATIONAL RESPONSE

KYRIE #572

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

ASSURANCE OF PARDON

PROCLAIMING GOD'S WORD

WORDS WITH OUR YOUNG CHURCH

Children ages K-3rd grade are now invited downstairs for Children's Worship.

ANTHEM

When Christ Comes to Die
Amanda Tipton, flute

Hopson

PRAYER FOR ILLUMINATION

SCRIPTURE

Luke 24:13-35

New Testament, p. 6

Pastor: The Word of the Lord.

People: Thanks Be to God.

SERMON

“The Extraordinary in the Ordinary”

Dr. Curtis Christian

*HYMN #383

My Faith Looks Up to Thee
verses 1 and 2

OLIVET

RESPONDING TO GOD’S WORD

*AFFIRMATION OF FAITH

(Colossians 1:15-20):

Jesus Christ is the image of the invisible God, the firstborn of all creation. In Him all things in heaven and on earth were created, things visible and invisible.

All things have been created through Him, and all were created for Him. He is before all else that is. In Him, everything continues in being.

He is the head of the body, the church. He is the beginning, the Firstborn from the dead, so that He may be first in everything.

It pleased God to make absolute fullness reside in Him, and by means of Him, to reconcile everything in His person, both on earth and in heaven, making peace through the blood of His cross.

CONGREGATIONAL RESPONSE #579

Gloria Patri

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

OFFERINGS FOR THE MINISTRY OF THE CHURCH

OFFERTORY

*DOXOLOGY #592

Old Hundredth

*PRAYER OF DEDICATION

BEARING GOD'S WORD INTO THE WORLD

*HYMN #399

We Walk by Faith and Not by Sight
verses 1 and 2

DUNLAP'S CREEK

CHARGE AND BENEDICTION

CHORAL BENEDICTION

Day of Arising

RAABE

*POSTLUDE

*Those who are able, please stand

***Late Arrivals Seated

Today's Lay Reader is Philip Gump.